



*Bringing the Arts to the Community and the Community to the Arts*

**Arts Council of Henderson County**

**2009-2010**

**Regional Artist Project Grants**

**Application for Henderson, Haywood, Polk and Transylvania  
Counties**

*Please submit two copies of this form and your attachments*

*Application is due on August 1, 2009 @ 5:00 p.m.*

*Mail to: Arts Council of Henderson County*

*538 North Main Street*

*Hendersonville NC 28792*

*828-693-8504*

*acofhc@bellsouth.net*

**1. Applicant – Required information**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **County** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Cell** \_\_\_\_\_

**Email** \_\_\_\_\_

**How long have you lived in your present county?**

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**2. Explain, briefly, how as a professional artist, you are working to further your development:**

**You may attach a narrative**

**3. Briefly describe your career goals**

**You may attach a narrative**

**4. In the space provided, please type a statement describing your proposed project. How will it affect your future plans and goals?**

**You may attach a narrative; be specific and to the point of your project. Specify your future goals in regard to this project. What timeline do you have? Even though your final report on this project, should you be funded, is due at the end of May, 2010, you may work on your project for that year and update your report to the Arts Council**

5. Beginning Date \_\_\_\_\_ Completion Date \_\_\_\_\_

6. Grant amount requested (not to exceed \$1000) \_\_\_\_\_

7. Please itemize projected expenses: (may use additional page)

8. Previous grants received:

9. Resume: Attach two copies of a type-written resume to include education, employment, artistic experience, publications, commissions, honors and other biographical data.

10. Attach two letters of recommendation from a person with qualifications in the arts who knows your work well and would support your application

11. Include samples of your work – slides, audio, DVD, tape and any supporting materials that may help the review panel in their deliberations.

12. Certification: The information contained in this application, including all supporting materials, is true and accurate to the best of my knowledge. I agree to participate in the project evaluation and project summary process

Signature \_\_\_\_\_ Date \_\_\_\_\_

