



**Arts Council of Henderson County  
(ACHC)**

828-693-8504, [info@acofhc.org](mailto:info@acofhc.org),  
[www.acofhc.org](http://www.acofhc.org)  
401 North Main Street  
Hendersonville, NC 28792  
(Community Foundation office suite,  
3<sup>rd</sup> floor above Flight Restaurant)  
Mailing Address: PO Box 767

**Blue Ridge Community College  
(BRCC)**

**Technology Education & Development  
Center (TEDC Building)**  
180 West Campus Drive  
Flat Rock, NC 28731  
[www.blueridge.edu](http://www.blueridge.edu)  
(Contact the Arts Council  
for further information)

Presents 8<sup>th</sup> Annual Juried Art Competition

***Bring Us Your Best VIII***

- Art Due:** Monday, August 8 and Tuesday, August 9  
10:00 am – 4:00 pm each day  
***Deliver to BRCC***
- Awards Reception:** Friday, August 19, 5pm – 7pm  
*Exhibition open to the public starting at 12:00 noon  
The reception and the exhibition are free and open to the public.*
- Exhibition Dates:** August 19 – September 3, 2011
- Gallery Hours:** Monday – Friday, 10am – 5pm  
Saturday, 1pm - 4pm
- Art Retrieved:** Tuesday, September 6 and Wednesday, September 7  
10am – 4pm each day @ **BRCC**  
*Special arrangements for other pick-up dates will be considered  
by calling (828) 693-8504 before the close of the exhibition.  
Artwork not picked up by September 23 will become property of  
The Arts Council of Henderson County.*
- Eligible Art** This competition is open to original works of art in any medium. Artists may enter up to three (3) pieces of work per category, with separate application and entry fee for each entry. *Bring Us Your Best generally attracts artists from throughout the Southern Highlands region.*
- Categories** 2-D, 3-D, Photography/Digital Art, Jewelry
- Application** A completed application form, entry fee and (optional) artist statement must accompany each entry. **No late entries allowed.**

### Prizes will be awarded for:

- Best of Show \$500.00
- People's Choice \$350.00
- 1<sup>st</sup> Place Each (4) Category \$150.00
- 2<sup>nd</sup> Place Each (4) Category \$ 75.00

### Jury Process and Judging Show

- All artwork entries will be juried. If your work is selected, it will then be displayed and judged. ***If your work is not accepted by the jury, you will be notified by email or phone.*** All work not accepted must be picked up August 11 or 12, 10:00 am – 4:00 pm at BRCC, or it will become property of The Arts Council.

### Category Definitions

- **2-D** – Original artwork in any medium that is intended to be hung on a wall or placed on the floor, except photography or digitally created art. 2-D art may be textured or have dimensionality as long as it designed to be hung on a wall or laid flat on a floor or similar surface. (Includes oil/acrylic paintings, mixed media/collage art, wall hangings of any medium, rugs/floor cloths and similar artwork.)
- **3-D** – Original artwork in any medium that is designed to be displayed as free-standing art not requiring support from a wall or similar vertical surface. (Includes sculpture in any medium, decorative/functional pottery and wood, musical instruments, furniture and clothing.)
- **Photography/Digital Art** – 2-D art prints produced either from photographic negatives or digitally created/manipulated prints. Images must be original to the submitting artist.
- **Jewelry** – Original creations of either precious or non-precious metal designed to be worn as adornment. Pieces may include gems, minerals, glass and/or beads as part of the design. Focal beads, if used, must be created by the artist.

### Size Requirements

- All 2-D work must be no larger than 48" x 48" (canvas size).
- Sculptures and other 3-D art may not exceed 60" vertical and 30" horizontal, or weigh more than 50 pounds.

### Art Requirements/Jury Criteria

- Artwork must have been created within the last two years.
- All artwork must be delivered ready to display. This includes framed or matted, with wire or hanging tabs securely attached. Work must also be labeled, see Labels instructions below.
- All artwork must be for sale and priced accordingly.
- All artwork must be original (no prints or reproductions), except for photography/digital art.
- All artwork must be largely created by the artist. (No construction from purchased pieces or kits.)
- All artwork must be produced solely by the artist/s. (Collaboration of two or more artists is permitted. Artwork designed by the artist and "manufactured/produced" by other workers/assistants is not permitted.)
- Artist may provide a print or electronic version (.doc or .pdf format) of artist statement and/or biography. **This is optional, but highly recommended.**
- Artists may enter up to three pieces in each category provided a separate application and fee is received for each entry.
- Artists may enter artwork in more than one category.

**Entry Fee**

- \$25 fee per entry.
- Arts Council of Henderson County Members will pay no fee for the first entry and will pay \$15 for each subsequent piece entered.

**Labels**

- Each piece must have the following information attached: **Artist Name, Title, Medium, Price.** There is a form below the application that you may cut and attach.

**Commission**

- The Arts Council of Henderson County receives a 30% commission on all sales. Checks are issued within two weeks of the close of the exhibition.
- All exhibited artwork will be marked with the price set by the artist.

**Photographic Rights**

- The Arts Council of Henderson County reserves the right to photograph the show for the purposes of documentation, education and publicity.

***Liability***

*All reasonable care will be taken with the art; work is entered at the risk of the artist. Neither the Arts Council of Henderson County, nor Blue Ridge Community College, nor their representatives and volunteers can be held responsible for any loss or damage to your work from any cause. Submitting a work of art shall imply an agreement on the part of the artist to the conditions set forth in this prospectus. **Artists will be asked to sign a Waiver when art is delivered.***

## Bring Us Your Best VIII Application Form

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Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

Price \_\_\_\_\_

Medium & Size \_\_\_\_\_

Category (circle one):      2-D                  3-D                  Photography/Digital                  Jewelry

Title \_\_\_\_\_

\_\_\_ **\$25 entry fee (per entry)**

\_\_\_ **Arts Council member – fee waived for 1<sup>st</sup> entry**

\_\_\_ **\$15 entry fee/ Arts Council member – subsequent entry**

**For Arts Council use only:**

**Date Received** \_\_\_\_\_

**Entry Fee Received** \_\_\_\_\_

**Received by** \_\_\_\_\_ (name of staff or volunteer)

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### Art Identification

(Cut & attach this label to art or another identifying label with the same information)

Artist \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

Price \_\_\_\_\_

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