



**“The Art of Our Children – Elementary School Exhibition”**

Henderson County’s Elementary Student Fine Arts/Crafts Exhibition  
First Citizens Bank,  
539 North Main Street  
Hendersonville, NC

Arts Council Contact Information: 828-693-8504, [www.acofhc.org](http://www.acofhc.org), info@acofhc.org  
401 North Main Street, Hendersonville, NC 28792  
(Community Foundation office suite – above Flight Restaurant)  
Mailing Address: PO Box 767, Hendersonville, NC 28793

Exhibition Dates: **Friday, February 25 – Friday, March 11**  
Reception: **Friday, February 25, 5:30 – 7:00 pm**  
Gallery Hours: **Monday - Thursday, 9:00 am – 5:00 pm**  
**Friday, 9:00 am – 6:00 pm**

*“The Art of Our Children – Elementary School Exhibition is the annual exhibition open to all elementary school students in Henderson County (public, private and parochial schools; home-schooled arts associations or co-ops; students taking private art instructions).*

Media: All media accepted

Number of pieces: Maximum of **10** per each school, institution, home-school association and private art teachers. Maximum of one entry per student.

Presentation: ***We prefer all 2D work be matted or affixed on posterboard or cardboard.*** If matted, affixed on posterboard or cardboard, gallery-wrapped canvas, or framed, art must be prepared for hanging. Plastic saw tooth hangers are acceptable for light weight pieces only (please place saw tooth and other hangers near the top of the art). 2D work that is unmatted or without other described backing will be installed with pushpins.  
***Maximum size: 3’ wide x 4’ high.***

All 3D work will be exhibited on pedestals or shelves as appropriate. All large sculpture must be able to stand alone or be delivered with an included support system.

***Space may be limited for larger pieces.***

Delivery: All work must be delivered to First Citizens Bank on **Monday or Tuesday, February 21 or 22 between 1:00 – 4:45 pm.**

Labels: Each piece must have the following information attached: **Student Name, Teacher Name and School.** *There is a form below the application that you may cut and attach.*

A permission slip for public recognition must be received for each participating student.

***Public school teachers can get a copy of the Henderson County Public School system's approved permission slip from your Media Resource Specialist (or contact your Curriculum Supervisor).***

***Non-public school teachers and instructors should complete the permission note that is part of the application.***

Please email an inventory list to info@acofhc.org for all submitted work, with the student name, grade, age, title of work, medium, school, and teacher no later than **Tuesday, February 22.** An Excel document (inventory list) has been made available to Curriculum Supervisors (for Henderson County Public Schools) for distribution. Other teachers and instructors can receive this Excel document by calling 828.693.8504 or emailing info@acofhc.org. The Arts Council will make exhibition labels.

Installation: **Wednesday, February 23.** (Arts Council Installation Committee will provide this service)

Pick -up: All work must be picked up on **Monday or Tuesday, March 14 or 15 between 1:00 – 4:45 pm** at First Citizens Bank. Work not removed by **March 18** will become the property of The Arts Council.

#### **Liability**

*All reasonable care will be taken with the art; work is entered at the risk of the artist or art teacher. Neither the Arts Council, nor its representatives nor First Citizens Bank can be held responsible for any loss or damage to your work from any cause. Submitting a work of art shall imply an agreement on the part of the artist or art teacher to the conditions set forth in this prospectus. **Teachers and instructors will be asked to sign a Waiver when art is delivered.***

## “The Art of Our Children – Elementary School Exhibition” Application Form

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Student Name \_\_\_\_\_

School/Teacher \_\_\_\_\_

Teacher Telephone \_\_\_\_\_

Teacher Email \_\_\_\_\_

Grade/Age \_\_\_\_\_

Category: (circle one)      2-D    3-D    Photography/Digital Art      Jewelry

Medium & Size \_\_\_\_\_

Title \_\_\_\_\_

**Parent/Guardian Permission (for non-public school teachers to complete). Public School teachers should use the form provided by their Media Resource Specialist.**

I, \_\_\_\_\_ (teacher’s name), certify that the parents or guardians of \_\_\_\_\_ (name of student as it can be displayed) have given their permission for the art to be displayed and the student identified by either full name or first name only as indicated above.

*Please print sufficient forms for each participating student.*

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### Identification for Student Art

(Cut & attach this label to the student art, or use another identifying label with the same information)

Student Name \_\_\_\_\_

Teacher \_\_\_\_\_

School \_\_\_\_\_

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