



“Vision 2011– Artists of Tomorrow”

Henderson County’s Secondary School Fine Arts/Crafts Awards Exhibition
First Citizens Bank,
539 North Main Street
Hendersonville, NC

Arts Council Contact Information: 828-693-8504, www.acofhc.org, info@acofhc.org
401 North Main Street, Hendersonville, NC 28792
(Community Foundation office suite – above Flight Restaurant)
Mailing Address: PO Box 767, Hendersonville, NC 28793

Exhibition Dates: **Friday, April 8 – Friday, April 22**
Reception & Awards Presentation: **Friday, April 8, 5:30 – 7:00 pm**
Gallery Hours: **Monday - Thursday, 9:00 am – 5:00 pm**
Friday, 9:00 am – 6:00 pm

“Vision 2011 – Artists of Tomorrow” is the annual invitational exhibit open to all secondary school-aged students in Henderson County (public, private and parochial middle and high schools; home-schooled associations or co-ops; students taking private art instructions).

Media: All media accepted

Number of Pieces: Maximum of **10** from each middle school or high school, or institution, home-school association and private art teachers serving middle-school or high-school aged children. *Maximum of one entry per student.*

Presentation: ***We prefer all 2D work be matted or affixed on posterboard or cardboard; framed or gallery-wrapped is optional.*** All matted, affixed on posterboard or cardboard, gallery-wrapped canvas, or framed art must be prepared for hanging. Plastic saw tooth hangers are acceptable for light weight pieces only (please place saw tooth and other hangers near the top of the art). *Maximum size: 3’ wide x 4’ high.*

All 3D work will be exhibited on pedestals or shelves as appropriate. All large sculpture must be able to stand alone or be delivered with an included support system.

Space may be limited for larger pieces.

Delivery: All work shall be delivered to First Citizens Bank on **Monday or Tuesday, April 4 or 5 between 1:00 – 4:45 pm.**

Labels: Each piece must have the following information attached: **Student Name, Teacher Name and School.** *There is a form below the application that you may cut and attach.*

A permission slip for public recognition must be received for each participating student.

Public school teachers can get a copy of the Henderson County Public School system's approved permission slip from your Media Resource Specialist (or contact your Curriculum Supervisor).

Non-public school teachers and instructors should complete the permission note that is part of the application.

Please email an inventory list to info@acofhc.org for all submitted work, with the student name, grade, age, title of work, medium, school, and teacher no later than **Tuesday, April 5.** An Excel document (inventory list) has been made available to Curriculum Supervisors (for Henderson County Public Schools) for distribution. Other teachers and instructors can receive this Excel document by calling 828.693.8504 or emailing info@acofhc.org. The Arts Council will make exhibition labels.

Installation: **Wednesday, April 6.** (Arts Council Installation Committee will provide this service)

Pick -up: All work shall be picked up **Monday or Tuesday, April 25 or 26 between 1:00 – 4:45 pm** at First Citizens Bank. Work not removed by **April 29** will become the property of The Arts Council.

Awards: Awards: (one) Best of Show \$100; (two) 1st Place \$75 (High School and Middle School); (two) 2nd Place \$50 (High School and Middle School); (two) 3rd Place \$25 (High School and Middle School); (four) Honorable Mentions.

All teachers of award winners will be notified by email or telephone, on Thursday, April 7.

Liability

*All reasonable care will be taken with the art; work is entered at the risk of the artist or art teacher. Neither the Arts Council, nor its representatives nor First Citizens Bank can be held responsible for any loss or damage to your work from any cause. Submitting a work of art shall imply an agreement on the part of the artist or art teacher to the conditions set forth in this prospectus. **Teachers and instructors will be asked to sign a Waiver when art is delivered.***

**“Vision 2011- Artists of Tomorrow”
Application Form**

Student Name _____

School/Teacher _____

Teacher Telephone _____

Teacher Email _____

Grade/Age _____

Category: (circle one) 2-D 3-D Photography/Digital Art Jewelry

Medium & Size _____

Title _____

Parent/Guardian Permission (for non-public school teachers to complete). Public School teachers should use the form provided by their Media Resource Specialist.

I, _____ (teacher’s name), certify that the parents or guardians of _____ (name of student as it can be displayed) have given their permission for the art to be displayed and the student identified by either full name or first name only as indicated above.

Please print sufficient forms for each participating student.

Identification for Student Art

(Cut & attach this label to the student art, or use another identifying label with the same information)

Student Name _____

Teacher _____

School _____

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