

## DEMONSTRATOR APPLICATION

### 2019 Art On Main

September 28 and 29, 10am-5pm

Presented by the Arts Council of Henderson County

Demonstrator Name: \_\_\_\_\_ Phone: (day) \_\_\_\_\_

Studio/Business Name: \_\_\_\_\_ Phone: (cell) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Describe your demonstration: \_\_\_\_\_

Will you be selling your art too? Yes \_\_\_\_\_ No \_\_\_\_\_

### A FEW GUIDELINES

**BOOTH:** Each demonstrator must supply their own: 10'x10' white tent, tables, chairs, signage, banners, etc. Please make sure you have appropriate weights for your tent in case of wind.

**DEMOS:** Each demonstrator must man their booth for the duration of the show, **10am-5pm each day**, Sept. 28 and 29. Your demonstration is the focus of your space and why you are in the show.

**SALES:** Your art may be sold but is NOT the purpose your booth. Sales must be handled by an additional person, not the artist. *[Art must be clearly priced.]*

**PUBLIC PRESENTATION:** Demonstrators should present a positive experience to the public through discussion of their art/demonstration and by appropriate language and behavior.

**RESPONSIBILITY:** Demonstrators are responsible for their own set-up and tear-down and should have their own policy insuring your property in this type of setting/situation.

**SET-UP:** **Friday, Sept. 27 6:00pm-8:00pm** and **Saturday, Sept. 28 7:00am-9:00am.**

Main St. will be closed starting at 6pm on Friday. Security will be supplied Friday and Saturday nights.

**All vehicles must be unloaded then immediately moved off of Main St.**

**Thank you in advance for your patience during set-up!**

**TEAR-DOWN:** Tear down begins at 5:00pm on Sunday, Sept. 29.

### APPLICATION DEADLINE: (postmark) 8/1/2019

**This Application, payment of the non-refundable \$75 booth fee, three images of your art that you will be demonstrating, and a photo of your demonstration set-up must be sent to: Arts Council of Henderson County, P.O. Box 767, Hendersonville, NC 28793. Please make checks payable to ACofHC. Checks will be deposited on 8/9/19.**

Please contact Marcia Shaffer with questions: 704.351.5007 or [ms111getoutdoors@gmail.com](mailto:ms111getoutdoors@gmail.com).

By submitting this Application, applicant shall indemnify and hold harmless the Show, its agents, employees and assigns from and against all losses, costs, damages, expense and liability caused by an accident or other occurrence in bodily injury, including death, sickness and disease to any persons or damage or destruction to property, real or personal, arising directly or indirectly from operations, products or services rendered under this contract.

**Thank you for participating, we look forward to seeing you in September!**

**Art on Main Committee**